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MALCOLM J. CHISHOLM, Jr.

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The submitted papers are:

1. This Certificate of Transmission under 37 CFR. 1.8;
2. A "Transmittal Form" (1 page); and,
3. An Amendment (16 pages) for U.S. Patent Application No. 10/635,779, filed on 08/06/2003, and entitled "HYDROGEN PASSIVATION SHUT DOWN SYSTEM FOR A FUEL CELL POWER PLANT".

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/635,779 | |
| | Filing Date | 08/06/2003 | |
| | First Named Inventor | MARGIOTT, Paul R. | |
| | Group Art Unit | 1746 | |
| | Examiner Name | HODGE, Robert W. | |
| Total Number of Pages in This Submission | 18 | Attorney Docket Number | C-2952 |

| ENCLOSURES (check all that apply) | | |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Certificate of Transmission Under 37 CFR 1.8 |
| Remarks | | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|---|
| Firm or Individual name | Malcolm J. Chisholm, Jr., Attorney at Law |
| Signature | <i>Malcolm J. Chisholm</i> |
| Date | March 16, 2005 |

| CERTIFICATE OF MAILING | | | |
|--|----------------------------|------|------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: <u>March 16, 2005</u> | | | |
| Typed or printed name | Malcolm J. Chisholm, Jr. | | |
| Signature | <i>Malcolm J. Chisholm</i> | Date | 03/16/2005 |

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MAR 16 2005

Application No. : 10/635,779
Applicant : MARGIOTT, Paul R., et al. Confirmation No. 1720
Filed : 08/06/2003
TC/A.U. : 1746
Examiner : HODGE, Robert W.
Docket No. : C-2952
Amendment Dated : March 16, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Commissioner:

In response to the Office Action of December 16, 2004, please
amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper

Amendments to the Claims are reflected in the listing of claims
which begins on page 3 of this paper.

Remarks/Arguments begin on page 8 of this paper.